



Permit #F00165367

FilmL.A., Inc.  
6255 W Sunset Blvd, 12th Floor  
Hollywood, CA 90028  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** F00165367

**Type of Permit:** FILMING

**Release Date:** 10/07/2020

**Production Company** RUFFIAN LLC

**Producer** Karen Chen

**Insured Company Name** RUFFIAN LLC

**Director** Freddy Mandy

Contact Phone No. 1 323-337-1370

**1st AD** Greg Jenks

Contact Phone No. 2

Fax

**Production Manager** Beth Shiffman

Address 6121 SUNSET BLVD  
LOS ANGELES, California 90028

**FilmL.A. Coordinator** Hans Groszkruger

**Production Title** GAME STOP

**Location Manager** david Lapidus

**Type of Production** Commercial - Standard

Primary Phone Mobile - 310-428-1147

Secondary Phone

**Location Assistant** n/a n/a

Primary Phone Mobile - 310-428-1147

Secondary Phone

## Fees

Posting 900 \$207.00

**Total Permit Fee** \$1,337.00

Notification Charge \$346.00

**Number of Locations** 2

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$699.00

LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE \$85.00



## Summary Information

## Location

Location 1 of 2

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**Permit Number** F00165367  
**Production Company** RUFFIAN LLC  
**Insured Company** RUFFIAN LLC  
**Production Title** GAME STOP

**Location Manager** david Lapidus  
**Primary Phone** Mobile - 310-428-1147  
**Secondary Phone**

**Location Address** 19043 Citronia St, Los Angeles, CA, 91324

**Location Type** Private Residence

**Prep Dates** 10/7/2020 - 10/7/2020 07:00 - 22:00 1 day

**Film Dates** 10/8/2020 - 10/8/2020 07:00 - 22:00 1 day

**Strike Dates** 10/9/2020 - 10/9/2020 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions** \*\*\* MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.\*\*\*  
 \*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.  
 Must Maintain 5' Clearance on Sidewalks/Walkways  
 No cast or crew parking on area streets  
 No interference with vehicular or pedestrian traffic

**Please see attached document** ruffian Game spot agent letter 2020.pdf

| Equipment on Location | Type               | Quantity | Personnel on Location | Type  | Quantity |
|-----------------------|--------------------|----------|-----------------------|-------|----------|
|                       | 5 or 10 ton trucks | 4        |                       | Cast  | 2        |
|                       | Cast/Crew vehicles | 45       |                       | Crew  | 50       |
|                       | Catering Truck     | 1        |                       | Spot  | 1        |
|                       | Cube Trucks        | 4        |                       | Check |          |
|                       | Generator          | 1        |                       |       |          |
|                       | Motor Homes        | 1        |                       |       |          |
|                       | Picture vehicles   | 1        |                       |       |          |
|                       | Vans               | 4        |                       |       |          |

**Filming Activities** Exterior establishing shots; Interior and exterior dialogue; Static picture parked in street / on driveway ;

**Jurisdiction Political:** Los Angeles City - Council District 12

**Police:** Los Angeles Police Department

**Fire:** Los Angeles City

**Thomas Guide Page:** 500

**Grid:** G6

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT

Gabriel Aleman

**Coordinator Note** COVID officer David Lapidus - 310.428.1147

**Parking**  
**Base Camp**  
 Location Type : Filming  
 Location

**Crew Parking**  
 Location Type : Other  
 Location

9453 Wilbur Ave, Los Angeles, CA, 91324

**Posting "No Parking" signs** B/S CITRONIA FROM VANALDEN EAST TO THE END  
 W/S VANALDEN FROM CITRONIA NORTH 200 FEET AND SOUTH 200 FEET

**Approximate Footage** 601 - 900

**Log Number** 288727

**Date(s)** 10/8/2020 to 10/8/2020

**Time(s)** 07:00 to 22:00



## Summary Information

## Location

Location 2 of 2

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**Permit Number** F00165367  
**Production Company** RUFFIAN LLC  
**Insured Company** RUFFIAN LLC  
**Production Title** GAME STOP

**Location Manager** david Lapidus  
**Primary Phone** Mobile - 310-428-1147  
**Secondary Phone**

**Location Address** 7900 Van Nuys Blvd, Los Angeles, CA, 91402

**Location Type** Business

**Prep Dates** 10/8/2020 - 10/8/2020 05:00 - 07:30 1 day

**Film Dates** 10/8/2020 - 10/8/2020 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** \*\*\* MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.\*\*\*

\*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.

\*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.

All vehicles must be parked on private property  
Must Maintain 5' Clearance on Sidewalks/Walkways  
No cast or crew parking on area streets  
No interference with vehicular or pedestrian traffic

| Equipment on Location | Type               | Quantity | Personnel on Location | Type  | Quantity |
|-----------------------|--------------------|----------|-----------------------|-------|----------|
|                       | 5 or 10 ton trucks | 4        |                       | Cast  | 2        |
|                       | Cast/Crew vehicles | 45       |                       | Crew  | 48       |
|                       | Catering Truck     | 1        |                       | Spot  | 1        |
|                       | Cube Trucks        | 4        |                       | Check |          |
|                       | Generator          | 1        |                       |       |          |
|                       | Motor Homes        | 1        |                       |       |          |
|                       | Vans               | 4        |                       |       |          |

**Filming Activities** Interior and exterior dialogue;

**Jurisdiction Political:** Los Angeles City - Council District 06

**Police:** Los Angeles Police Department

**Fire:** Los Angeles City

**Thomas Guide Page:** 532

**Grid:** A3

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT

Gabriel Aleman

**Coordinator Note** COVID officer David Lapidus - 310.428.1147

**Coordinator Note** SPOT CHECK APPROVED FOR PARKING PER INSPECTOR OWENS

**Parking** **Base Camp**  
Location Type : Filming  
Location

**Crew Parking**  
Location Type : Other  
Location 9453 Wilbur Ave, Los Angeles, CA, 91324



**APPOINTMENT OF** FILM PERMITS UNLIMITED INC.  
**AS AUTHORIZED AGENT AND REPRESENTATIVE**

I certify that I am a representative of Ruffian, LLC (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint FILM PERMITS UNLIMITED INC. and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FILM PERMITS UNLIMITED INC. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FILM PERMITS UNLIMITED INC. as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FILM PERMITS UNLIMITED INC. as an agent for Principal and based on that authority I hereby appoint FILM PERMITS UNLIMITED INC. as Principal's agent as set forth herein.

**DATED** 10/01/2020

**BY** *Teresa Richards*

REPRESENTATIVE'S SIGNATURE

Ruffian, LLC

NAME OF "PRINCIPAL" (PRODUCTION COMPANY)

8255 Beverly Blvd Suite 223

PRINCIPAL'S STREET ADDRESS

Teresa Richards

PRINT PRINCIPAL REPRESENTATIVE NAME

Los Angeles, CA 90048

CITY, STATE, ZIP CODE

Assistant Production Supervisor

REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)

248-790-9902

PRINCIPAL'S TELEPHONE NUMBER